
Subject: PARABLES

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Mark 4:30-32 And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it? [31] It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth: [32] But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

Luke 8:5-6 A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it. [6] And some fell upon a rock; and as soon as it was sprung up, it withered away, because it lacked moisture.

Luke 8:7-9 [7] And some fell among thorns; and the thorns sprang up with it, and choked it. [8] And other fell on good ground, and sprang up, and bare fruit an hundredfold. And when he had said these things, he cried, He that hath ears to hear, let him hear. [9] And his disciples asked him, saying, What might this parable be? [10] And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand. [11] Now the parable is this: The seed is the word of God. [12] Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved. [13] They on the rock are they, which, when they hear, receive the word with joy; and these have no root, which for a while believe, and in time of temptation fall away. [14] And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. [15] But that on the good ground are they, which in an honest and good heart, having heard the word, keep it, and bring forth fruit with patience.

Luke 19:12-26 He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return. [13] And he called his ten servants, and delivered them ten pounds, and said unto them, Occupy till I come. [14] But his citizens hated him, and sent a message after him, saying, We will not have this man to reign over us. [15] And it came to pass, that when he was returned, having received the kingdom, then he commanded these servants to be called unto him, to whom he had given the money, that he might know how much every man had gained by trading. [16] Then came the first, saying, Lord, thy pound hath gained ten pounds. [17] And he said unto him, Well, thou good servant: because thou hast been faithful in a very little, have thou authority over ten cities. [18] And the second came, saying, Lord, thy pound hath gained five pounds. [19] And he said likewise to him, Be thou also over five cities. [20] And another came, saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin: [21] For I feared thee, because thou art an austere man: thou takest up that thou layedst not down, and reapest that thou didst not sow. [22] And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: [23] Wherefore then gavest not thou my money into the bank, that at my coming I might have required mine own with usury? [24] And he said unto them that stood by, Take from him the pound, and give it to him that hath ten pounds. [25] (And they said unto him, Lord, he hath ten pounds.) [26] For I say unto you, That unto every one which hath shall be given; and from him that hath not, even that he hath shall be taken away from him.